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Meta-ethnography to build middle-range theories: an exploration in three case studies

Wednesday 6th May 2020 12:45 – 14:00 GMT Follow online via the <u>Collaborate Platform</u>

A lecture followed by a Q&A session



If you have questions

please click on the icon to raise your hand, and wait to be given the floor Please also tweet about the lecture on oCEDILProgramme







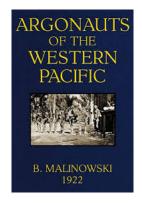


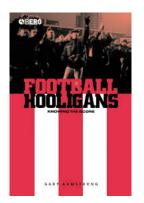


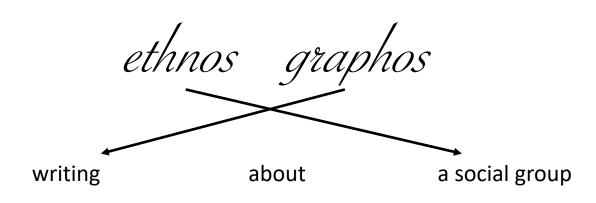
THIS TALK

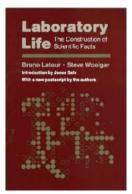
- Defining meta-ethnography and middle-range theories
- Meta-ethnography to build middle-range theories: examples
- Improving the practice of meta-ethnography

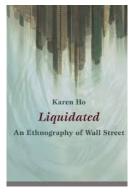
ETHNOGRAPHY









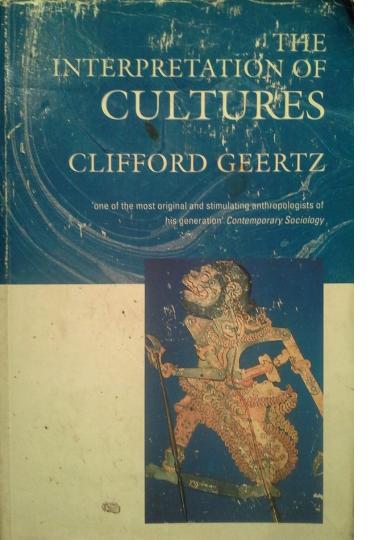


WHAT IS META-ETHNOGRAPHY?





Noblit GW & Hare RD (1988). Meta-ethnography: synthesizing qualitative studies. Beverly Hills: Sage Publications.





NOBLIT & HARE APPROACH

Phase 1: Getting started

identifying the focus of the synthesis

Phase 2: Deciding what is relevant to the initial interest study selection & searches for studies

Phase 3: Reading the studies

identifying concepts or themes in studies

Phase 4: Determining how the studies are related

Phase 5: Translating the studies into one another

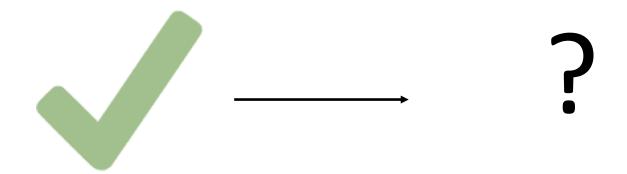
Phase 6: Synthesising translations

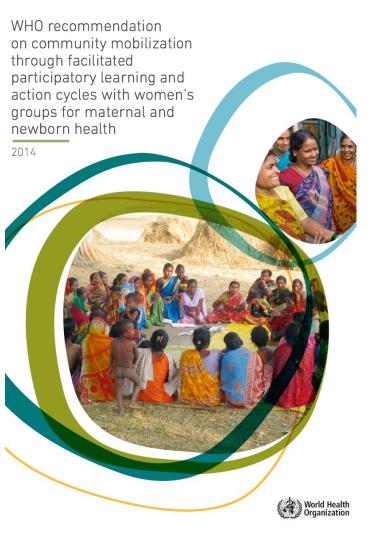
Phase 7: Expressing the synthesis tailoring the communication of the synthesis to the audience.

There are 3 possible types of translation/synthesis depending on how the studies are related:

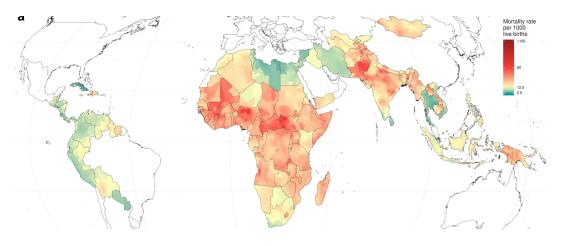
- 'Reciprocal translation' concepts in one study can incorporate those of another.
- 'Refutational translation' concepts in different studies contradict one another.
- '<u>Line of argument synthesis'</u> the studies identify different aspects of the topic under study that can be drawn together in a new interpretation

THE CHALLENGE OF TRANSPORTABILITY





TRANSPORTABILITY?



Neonatal mortality rates (2000-2017)

Rath S et al. BMC Int Health Human Rights 2010; 10: 25.

Morrison J et al. <u>International Journal for Equity in Health</u> 2019; 18: 55.

Rosato M et al <u>Malawi Medical Journal</u> 2011: 22.

HOW CAN WE ASSESS TRANSPORTABILITY?





Form versus Function?

MIDDLE-RANGE THEORIES



"lie between the minor but necessary working hypotheses that evolve in abundance during day-to-day research and the all-inclusive systematic efforts to develop a unified theory that will explain all the observed uniformities of social behaviour, social organization and social change." (Merton, 1967)

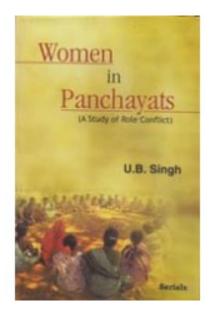
EXAMPLE MIDDLE-RANGE THEORIES

Role conflict theory

Nudge theory







Singh, 2011

Getzels JW & Guba EG. Role, Role Conflict, and Effectiveness: An Empirical Study. *American Sociological Review 1954; 19: 164-175.* Singh UB. *Women in Panchayats: a study of role conflict.* New Delhi: Serials Publication, 2011. Thaler R and Sunstein S. *Nudge.* New York: Penguin Books, 2008.

REALISTS

- Context
- Mechanism
- Outcomes pattern
- CMO configuration!

USING SYNTHESIS TO DEVELOP MRTs

In high-mortality settings, Participatory
Learning and Action will reduce neonatal
mortality by including the poorest, building
their self- and collective efficacy to identify
and solve problems, and in so doing increase
preventive essential newborn care practices
and institutional delivery rates.

Participating in problem identification and problem-solving makes solutions identified by groups more relevant.

Generalisability

High n of contextual conditions to trigger mechanism, applied to narrow set of outcomes

Low n of contextual conditions to trigger mechanism and applies to a range of outcomes

Desai et al. forthcoming 2020

WHAT CAN MIDDLE-RANGE THEORIES DO?

- We hope that MRTs can help transport knowledge by proposing how causal processes (mechanisms) will play out in new contexts.
- We can refine MRTs by testing whether their predictions with regard to interventions in specific contexts are correct.

COMPLICATING THINGS: IT'S THE TANGLE...



"Theory is not a set of propositions, nor a set of models [...]. It is [...] a rich set of interlocking practices. The credibility of our scientific activities depends on the richness of this set and the interlacing of the activities that make it up, each done with a look over the shoulder to the others."

Could meta-ethnography help add richness to the tangle?

Cartwright N. Middle-range theory: Without it what could anyone do? *Theoria* 2020

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EXAMPLE 1: SCHOOL ENVIRONMENT & HEALTH

Jamal et al. BMC Public Health 2013, 13:798 http://www.biomedcentral.com/1471-2458/13/798



RESEARCH ARTICLE

Open Access

The school environment and student health: a systematic review and meta-ethnography of qualitative research

Farah Jamal^{1*}, Adam Fletcher², Angela Harden^{1,3}, Helene Wells⁴, James Thomas⁵ and Chris Bonell⁶



Jamal F, Fletcher A, Harden A, Wells H, Thomas J, Bonell C.

The school environment and student health: a systematic review and meta-ethnography of qualitative research. BMB Public Health 13: 798.

Bonell C, Harden A, Fletcher A, et al. J Epidemiol Community Health 2016;70:329–330.

EXAMPLE 1: SCHOOL ENVIRONMENT & HEALTH

Students feel teachers do not understand realities of their lives
Disciplinary rules set without consultation with students
Being treated like children

SCHOOL SYSTEM

STUDENT SYSTEM

Adolescent students engaged in process of identify construction

Set up their own parallel versions of school institutional processes

Construct 'tough' identities based on aggression, including dating and relationship violence, and substance use

Toughness becomes a shared norm

Interventions should challenge attitudes and perceived norms concerning gender stereotypes & violence and support the development of skills and control over behaviour

EXAMPLE 2: HOUSEHOLD-LEVEL CLIMATE CHANGE MITIGATION & ADAPTATION



Head, L., Gibson, C., Gill, N., Carr, C. and Waitt, G. 2016. A meta-ethnography to synthesise household cultural research for climate change policy. *Local Environment* 21: 1467-1481.





WHO guidance on face masks





Greenhalgh et al. *BMJ* 2020: 369:m1435



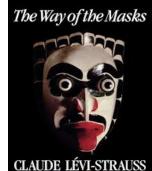
Dr Venki Ramakrishnan, Current President Royal Society, Chair of DELVE

'CULTURE' & MASKS: IS THAT ALL THERE IS?

- 'Courtesy masks' in collectivist societies
- History of previous epidemics (e.g. SARS)
- Air pollution
- Social firewalls in dense urban worlds
- Differences in mask-wearing with the community can lead to stigma and discrimination

THE ANTHROPOLOGY OF MASKS

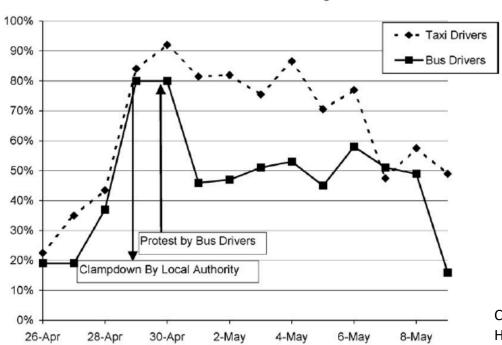
- In the oldest anthropological sense, a mask is a powerful social signifier defined by the relationships that constitute it – liminality & contagion risk)
- Biopolitical technology of modernity deployed to emphasise individual or collective moral responsibility
- Not just a 'sign', but an object that both exists through. and creates social relations and enables negotiations between different spheres of social life





MASK PROMOTION DOESN'T ALWAYS 'WORK'

Percent Wearning Masks



Condon *Health Policy 2010; 50-56.* H1N1 Mexico city Mask wearing

RQ: What factors influence the uses of face masks in the community during and after epidemics?

What makes a biosocial intervention like the facemask successfully 'portable'?

Social, behavioural and historical studies reporting qualitative methods or a mix of qualitative and quantitative Studies in English, Portuguese, Italian, Spanish, French, Mandarin and Cantonese

- Retrieved 4096 studies
 - 4053 deemed not relevant after title and abstract screening
 - 43 taken forward for full text review
 - 10 relevant to research question
 - An additional six studies identified through bibliographies
 - 16 primary studies included in total
- Incorporated concepts from an additional eight ethnographic studies on epidemics (ebola, HIV, SARS) and our own experiences
- Work in progress, with Dr Po Man Tsang

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TRUST IN WHO?

Trust in a shared collective identity enables the promotion of mask-wearing as a show of solidarity but...

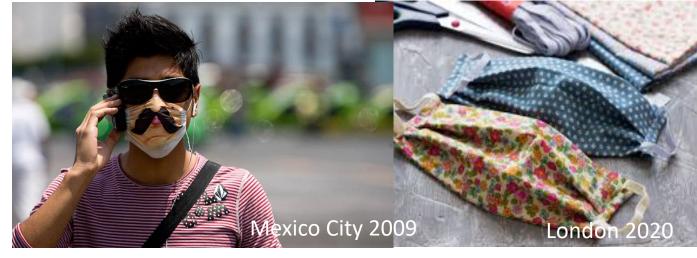
The 'collective' that is appealed to can range from the family, health-workers, the city/area or the State, depending on political regimes and existing levels of trust in political authorities

Misalignment can hurt

"Wearing a facemask was a way to tell others that you were exercising civic responsibility and that you cared a lot about Hong Kong. You did not want to spread the virus to others, so you wore a facemask. [...] Wearing a facemask was a sign of solidarity and civic responsibility at that time." (Siu, 52 year old woman, Hong Kong) *International Journal for Equity in Health (2016) 15:73*

BUT THERE IS MORE...

- Critical massk
- Place
- Time
- Gender
- Materiality



Lynteris, C. Ethnographic Plague: Configuring Disease on the Chinese-Russian Frontier. London: Palgrave Macmillan, 2016.

Abney K. Anthropology Southern Africa 41:4, 270-283. [S Africa]

Burgess A & Horii M. Sociology of Health & Illness 2012; 34: 1184–1198 [Japan]

Condon BJ, Sinha T. Health Policy 2010; 95: 50-56. [Mexico]

Maria Shun Ying Sin Critical Public Health 2016; 26: 88-98 [China]

Ferng YHJ et al. Public Health Nursing 2010; 28(1):18–28. [USA]

Koji W et al. BMC Public Health 12:1065. [Japan]

Lau JT et al. Infection 2008; 36: 434–443.

CURRENT INTERPRETATION OF SOCIAL SCIENCE LITERATURE ON MASKS

Trusted recommendation appealing to multiple benefits at a time of emergency

Not just about reduced viral transmission but link to protection of others, including family and healthcare workers

Past history of, and cultural predilection to, wear masks

Information about safe use in media and modelling by leadership

>Ease of appeal to collective responsibility

WIDESPREAD
USE OF FACE MASKS

But could this be done here and if so with what consequences?

WHAT A META-ETHNOGRAPHY SHOWS

Trusted

recommendation appealing to multiple

benefits at a time of

emergency

Not just about reduced

viral transmission but

link to protection of others, including family

and healthcare workers

CONTEXTUAL FACTORS

Lowered financial barriers to use (HK, Mexico)

Having only a small range of masks avoids creating a 'social hierarchy of protection and risk' in the community

One of many tools including physical distancing, hand hygiene & TTI

Consider areas with highest exposure areas as those where people are most inclined to wear masks (e.g. transport) (Japan)

Materiality: how design, fabric, re-use, numbers needed affect use and people

Intersecting social dimensions
that affect access and use are addressed: location, gender, ethnicity,
ability (Mexico)

Time * (HK, China, Mexico)

* Meanings, use (and therefore effectiveness) might change as epidemic evolves

>Ease of appeal to collective responsibility

SAFE & WIDESPREAD USE OF FACE MASKS

<Stigma &
discrimination by
association with
disease (HK, South
Africa)

IT'S OK, IT'S JUST THE TANGLE...



The dispute over masks is a manifestation of the cross-disciplinary tangle (rich set of interlocking practices) in public health.

But isn't the richer picture the better picture?

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META-ETHNOGRAPHY AUTHORS: FROM WEIRD TO DEEMED

Western

Educated

Industrialized

Rich

Democratic

Diverse

Educated

Engaged

Multilingual

Empirical

Democratic

PUT THE ETHNOGRAPHY BACK INTO META-ETHNOGRAPHY!!



Miller, Costa, Haynes, McDonald, Nicolescu, Sinanan, Spyer, Venkatraman, Wang – 15 months each in 9 locations

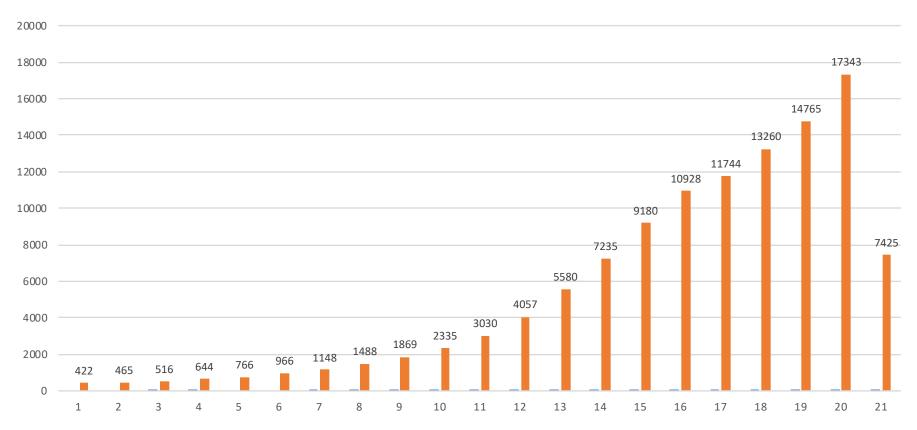






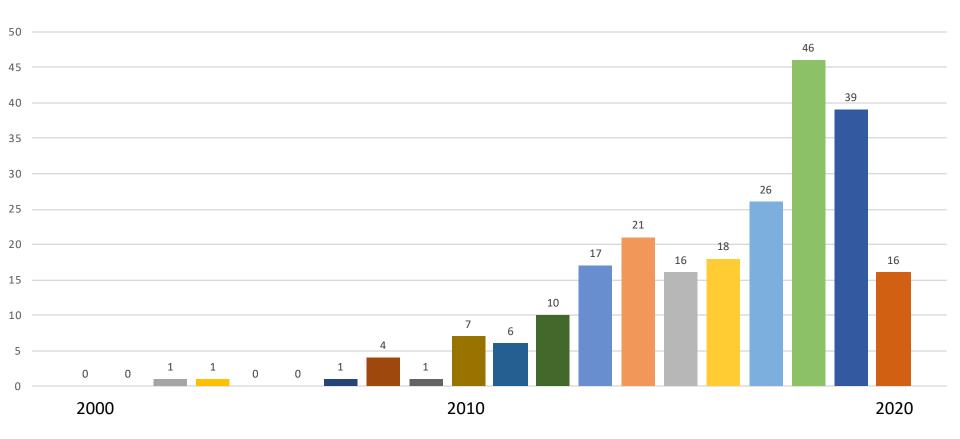
https://emergeproject.org/

THE RISE OF QUANTITATIVE META-ANALYSIS



Number of articles featuring 'meta-analysis' in the title in PubMed from 2000-2020

THE RISE OF META-ETHNOGRAPHY...



Number of articles featuring 'meta-ethnography' in the title in PubMed from 2000-2020

KEY ARGUMENTS: META-ETHNOGRAPHY

- Still an underused approach in public health & sustainable development
- Can help inform intervention development & transportability
- Can be further enhanced for the 21st century

THANK YOU

UCL

Dr Po Man (Prilla) Tsang

Students of the UCL MSc in Global Health & Development

Ekjut colleagues & Suhas Shewale

CEDIL team

Sapna Desai (Population Council India)

Lu Gram (UCL)



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